

Jn. 15:26-27 mws

V. 26

Ὅταν

pertaining to an action that is conditional, possible, and, in many instances, repeated, at the time that, whenever, when
a point of time which is roughly simultaneous to or overlaps with another point of time, when

ἔλθῃ

AAS3sg

fr. ἔρχομαι

to take place, come, of events and circumstances, of transcendent and moral-spiritual phenomena, of spiritual coming of God, come, appear, of the Paraclete, cf. 16:7, 13
to move toward or up to the reference point of the viewpoint character or event, to come, coming

παράκλητος

one who appears in another's behalf, mediator, intercessor, helper, it is only the Holy Spirit that is expressly called Helper in the Fourth Gospel, cf. 14:16, 26, 16:7
a title for the Holy Spirit, one who helps, by consoling, encouraging, or mediating on behalf of, Helper, Encourager, Mediator

πέμψω

FAI1sg

fr. πέμπω

to dispatch someone, whether human or transcendent being, usually for purposes of communication, send, Jesus, or God in his name, will send the Paraclete or Holy Spirit, cf. 14:26, 16:7
to cause someone to depart for a particular purpose, to send

παρὰ

marker of one who originates or directs, from, cf. 1:6
marker of the agentive source of an activity, though often remote or indirect, from, by, of

ἀληθείας

the content of what is true, truth, especially of the content of Christianity as the ultimate truth, the Spirit leads into truth, cf. 14:17, 16:13, 1 Jn 4:6
the content of that which is true and thus in accordance with what actually happened, truth

ἐκπορεύεται

PM/PdepI3sg

fr. ἐκπορευομαι

to be in motion from one area to another, go, proceed from someone, of the Spirit
to move out of an enclosed or well-defined two or three-dimensional are, to go out of, to depart out of, to leave from within

μαρτυρήσει

FAI3sg

fr. μαρτυρεω

to confirm or attest something on the basis of personal knowledge or belief, bear witness, be a witness, bear witness, testify concerning someone or something, cf. v. 27
to provide information about a person or an event concerning which the speaker has direct knowledge, to witness

περὶ

to denote the object or person to which (whom) an activity or especially inward process refers or relates, about, concerning

marker of general content, whether of a discourse or mental activity, concerning, about, of

V. 27

μαρτυρεῖτε

PAI/Imp2pl

fr. μαρτυρεω

see above, 'you are witnesses'

ἀπ'

to indicate the point from which something begins, whether literally or figurative, of time, from, since

marker of the extent of time from a point in the past, since, from

ἀρχῆς

the commencement of something as an action, process or state of being, beginning, i.e. a point of time at the beginning of a duration, 'from the beginning'

a point of time at the beginning of a duration, beginning, to begin, cf. 1:1